



For Ecology Use

Fee Paid 10

## State of Washington Application for a Water Right

Date 07 April 24

| Section 1. APPLICA   |  |  | STATE OF SECURITIES AND ASSESSMENT OF THE PROPERTY OF THE PROP | HECKER SPECIAL |                |                          |
|--|--|--|--|--|----------------|--------------------------|
| Name Glenn 6 Mailing Address 930   | ienary   | 0 al   | Home Tel:  | 100  | 54 0           | 005                      |
| Mailing Address 430  | W. Dag   | er pa  | Work Tel:  | 35   | 97- 0          | 793                      |
| City bynden  | State WA 2   | ip+4 <u>48+6</u>   | + FAX:(3   | 360) 3   | 18-16          | 04.1                     |
| Section 2. CONTAC  | CT - PERSON  | TO CALL  | ABOUT THE A  | PPLIC  | CATION         | N                        |
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| Mailing Address  |  |  | Work Tel:(   |  |                |                          |
| City   | State 2  | ip+4   | FAX:(  |  | -              |                          |
| Relationship to applicant  |  |  | *  |  |                | 149                      |
| Section 3. STATEM  | IENT OF INT  | ENT  |  |  |                |                          |
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ECY 040-1-14 Rev. 7/97 \* \* f

**APPLICATION** 

| Sec      | ection 5. GENERAL WATER SYSTEM INFORMATION   |                        |
|----------|--|------------------------|
| A.       | Name of system, if named:  | 1.50                   |
| B.       | Briefly describe your proposed water system. (See instructions.)   |                        |
|          | Existing Well - 36 inches in diame   | iter 4                 |
|          | 21 feet Deep (concrete tile)   |                        |
| C.       | Do you already have any water rights or claims associated with this property or system?  PROVIDE DOCUMENTATION.  | YES INO                |
|          | ection 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATICATION OF THE PROPERTY OF THE PROPERT | ON                     |
| 1000     |  |                        |
| A.<br>B. | Number of "connections" requested:  Type of connection  (Homes, Apartment, Ref.  Are you within the area of an approved water system?  If yes, explain why you are unable to connect to the system. Note: Regional water systems are idea County Health Department.  | YES NO                 |
| Com      | mplete C. and D. only if the proposed water system will have fifteen or more conne   | ections.               |
| C.       | Do you have a current water system plan approved by the Washington State Department of Health?  If yes, when was it approved? Please attach the current approved version of your provided in the current approved version of your provided version of y        | ☐ YES ☐ NO ur plan.    |
| D.       | Do you have an approved conservation plan?  If yes, when was it approved? Please attach the current approved version of you  | □ YES □ NO<br>ur plan. |
|          | ection 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION Complete for all irrigation and agriculture uses.)  |                        |
| A.       | Total number of acres to be irrigated: 37  |                        |
| B.       | List total number of acres for other specified agricultural uses:  |                        |
|          | Use Acres Use Acres Use Acres  |                        |
| C.       | Total number of acres to be covered by this application:   |                        |
| D.       | Family Farm Act (Initiative Measure Number 59, November 3, 1977, as amended by Chapter 237, Add up the acreage in which you have a controlling interest, including only:  \$\frac{1}{2}\$ Acreage irrigated under water rights acquired after December 8, 1977;  \$\frac{1}{2}\$ Acreage proposed to be irrigated under this application;  \$\frac{1}{2}\$ Acreage proposed to be irrigated under other pending application(s).  | Laws of 2001)          |
|          |  | ☐ YES ☐ NO☐ YES ☐ NO   |
| E.       | Farm uses: Stockwater - Total # of animals Animal type (If dairy cattle, see Dairy - # Milking # Non-milking   | below)                 |

|  | Section | 8. | WA | TER | ST | OR | AGE |
|--|---------|----|----|-----|----|----|-----|
|--|---------|----|----|-----|----|----|-----|

Will you be using a dam, dike, or other structure to retain or store water?

☐ YES X NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

## Section 9. DRIVING DIRECTIONS Provide detailed driving instructions to the project site. North on I 5 TAKE guide Meridian Exit Stay to the right Enter onto guide Meridian follow North to W Badger Rd take a left onto Badger we are just past Weidkamp Rd on right hand side

Section 10. REQUIRED MAP

Attach a map of the project. (See instructions.)

| A.            | Does the applicant own the land on which the water will be used? If no, explain the applicant's interest in the place of use and provide   |   | and address(es  | YES NO No s) of the owner(s):                             |                                  |
|---------------|--|---|---|---|----------------------------------|
|               |  |   |   |   |                                  |
|               |  |   |   |   |                                  |
|               |  |   |   | Mama masa   |                                  |
|               | Does the applicant own the land on which the water source is locat   | ted?  |   | YES INO   |                                  |
| 10            | If no, submit a copy of agreement: Due to Arecent  | Survey  | 1 of our  | land whic   | h                                |
| Ve<br>e       | If no, submit a copy of agreement: Due to A recent<br>Just purchased. Shows the weil on our p<br>for a water right to the existing well  | Survey<br>property<br>to be   | of our  | land which<br>ould like I<br>or irrigation                | h<br>to<br>purpos                |
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| Use this page to continue your answers to any number before answer.         | questions on the applica  | ation. Please indicate section  |
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| We are returning your application for the following r                       | eason(s):                 |   |
| Examination fee was not enclosed  |                           | APPLICANT PLEASE RETURN<br>TO CASHIER, PO BOX 5128,<br>LACEY, WA 98509-5128 |
| Section number(s)incomplete   | is/are                    | APPLICANT PLEASE RETURN<br>TO THE APPROPRIATE<br>REGIONAL OFFICE            |
| Explanation:  |                           | IDGIGIALD GITTED  |
| Expranation.  |                           |   |
| Please provide the additional information requested                         | above and return your app | lication by   |
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| Ecology is an Equal Opportunity and Affirmative                             | Action employer.          |   |
| To receive this document in alternative format, co or (360) 407-6006 (TDD). | ntact the Water Resource  | es Program at (360) 407-6604 (Voice)  |
|   | DDITCATION                |   |

APPLICATION

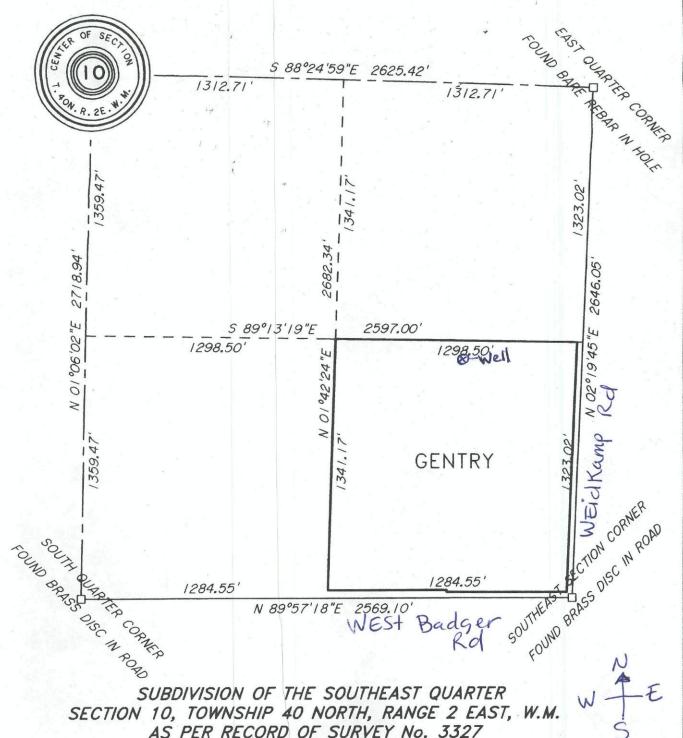
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| Name Se land Czen Husek  | \$1  |
| Address 9.30 We ST Badger vd   |  |
| Lynden Wask Zip Code 78264   | Phone No. 354-4948   |
| Source from which the right to take and make use of water is     If surface water, please indicate source; give name if known:   | [1] [1] [1] [1] [2] [4] [4] [4] [4] [4] [4] [4] [4] [4] [4   |
| (River, stream, lake, p  | ond, spring, etc.)   |
| 2) Purpose(s) for which water is used:   |  |
| Domestic Stockwatering I Irrigation (lawn and  | garden) Other Use (specify)  |
| 3) Legal description of lands on which water is used: _the   | Sauth east quester   |
| of the gouth east qu   | porter of section  |
| W.M., Less reads   | th, Range 2 Eart of  |
|  |  |
| If located within the limits of a recorded platted property:  LotBlockof  In addition, please indicate Sec. 10 T. 10 N. R.   | (Give name of plat or addition)  |
|  | 그리 그 보는 그녀는 한번에 있는 이번에 그 그 그 그리고 있는 것 같아.  |
| County in which lands are located Whatcom  | <b>S</b>   |
| DO NOT USE THIS SPACE  The filing of a statement of claim does not constitute an adjudication of any claim to the right to use of waters as between the water use claimant and the state or as between one or more use claimants and another or others. This acknowledgment constitutes receipt for the filing fee.  Date Registered  This has been assigned  Water Right Claim Registry No. | I hereby swear that the above information is true and accurate to the best of my knowledge and belief.  X Silvandi Sanbarda  Date Julian And 1974  If claim filed by designated representative print or type full name and mailing address of agent below. |
| Director, Department of Ecology  | Additional information relating to water quality and/or well construction is available.  |

ORIGINAL DOE

Return all three copies with carbons intact, along with your fee to:
Department of Ecology, Water Right Claims Registration, Olympia, Washington 98514

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AS PER RECORD OF SURVEY No. 3327 FILED UNDER A.F. No. 911018101

SCALE: 1 INCH = 500 FEET

See Exhibit A tor Rescription of location

## **EXHIBIT "A"**

Description of Well Location on Parcel No. 400210 461066 for Water Rights Application.

Commencing at the Northeast corner of the Southeast quarter of the Southeast quarter of Section 10, Township 40 North, Range 2 East of W.M.; thence North 89° 13' 19" West along the North line of said quarter quarter a distance of 669.36 feet to the true point of beginning; thence South 00° 45' 41" West a distance of 12.25 feet to the center of the above well.